

Chindoto na Amaroro

Chumatano, 15.6.2016

Obochenu ase Omotongi O Kare na Kare!

CHINDOTO NA AMARORO

na

Jeanine SAUTRON

EKANISA YA FILADELFIA,

“ENTIGARI,”

eyio erendete AMACHIKO

a NYASAE, amo N’ESABATO YE

RITUKO RIA GATANO

NA KABERE,

NOKWEGENA kwa YESO.

OKWEGENA kwa YESO:

NIGO KORE OMOIKA

BW’OBOBANI.

Obochenu ase Omotongi O Kare na Kare!

Chindoto na Amaroro Namba 1

(1) **YESO NIGO ARE NOROTERU**
RWAYE KOBOKO.

NIGO AGENDERERETE KORANGERIA
ABEGENWA BAYE

BASOKE KORWA ASE CHIKANISA
ECHIO CHITARI KORENDA
ESABATO YE RITUKO RIA 7,

NA

BATAMBOKE GOCHIA ASE
ENSEMO

Y’OMOTONGI O KARE NA KARE!

(2) **Obo n’obotomwa bw’omoerio**
OMORUOTI bw’obogima
achire kobaa:

Eta gochia ase ensemu

y’Omochi kare!

(3) **OBORORI**

(4) Tari ime y’ekansa ya Laodekia y’abatimoki be rituko ria gatano na kabere ya abaadventista boka Yeso asongete. Nigo boigo achete gokora

OGOSONGA ime ye chikanisa chionsi echio chitari korenda

ESABATO ye rituko ria gatano

na kabere ria OMOCHI KARE.

(5) Inkamorora

ogendererete GOSONGA

korwa ekanisa eyemo gochia eyende.

(6) Oko iga nigo gwachagete gokoreka ritang’ani ime ya

Parisi,

buna konyora gwachakire na FRANSI.

(7) **ERIO AKAMANYA KOGENDA**

ASE CHINSE CHINDE

CHI’OBOIKO BWENSE.

(8) **Omonene nigo agendererete**

korangeria abegenwa baye

basoke korwa ase

chikanisa echi chionsi,

echio chitari korenda ESABATO

erio arosie

ABANTO ABACHENU,

ABAISRAELI BA NYASAE

IGORO ASE ENSE.

(9) Nigo akorangeria abare abaye **basoke korwao** naende **bamanye:**

- ESABATO

- OBOCHENU na

- OBOONCHORERIA.

(10) Ere (YESO) agantebia, “Nigo morabe mokwegera ase emetienyi meke igo aya abairete (“abatigari”) emiaka kwegera:”

ESABATO:

Rituko ri’ogotimoka ri’Omochi kare,

amo na **oobochenu** (oobonchoreria),

NYUMA Y’ERITUKO ERI RINENE

NA RI’OKOONDOKIA,

NYUMA ENDAMWAMU YAYE

EGOKOROBANANIA ETARAIIKA

IGORO ASE ENSE,

NYUMA Y’OGOCHA

GW’EKEMERI EKERORO,

NYUMA YA “ABATIGARI,”

ABWO BASOGETE KORWA ASE ENSE,
BATARACHERWA
NOMOONDOKO
BW'EVOLIKANO ENENE.

(11) **MBONO**

**chingaki chire chi'obuya
asemore!**

(12) **MBONO**

**nyuma gotaraba
okonyorwa goetanetie!**

(13) **YESO** namanyete abare abaye. Goikera bono iga nao bare ase oboiko bw'ense.

(14) Agantebia, “mbareo abange bare
**ABASASIMI B'EKEENE
B'ESABATO**

IME ASE

ENSE,

**KOBUA ASE ABADIBENTISTA,
ABWO BATARI KORENDA**

RITUKO ERI RICHENU.”

(15) Agantebia ng'a nabwate **ABEGENWA
ABANGE IME Y'OBOIKO BW'ENSE, KOBUA
ASE ABADIBENTISTA BE RITUKO RIA 7.**

(16) Eke nakio gekogera abanto aba baraetere
ENDAMWAMU YA NYASAE.

(17) Ekanisa eye ya SDA

YAONCHOIRWE GOCHIA ASE ENSE.

(18) Ase **amabera** aye gochia ase abegenwa baye abwo bagendererete kobeera ase chikanisa echi,
YESO nigo agoteba:

“Ninchwo!

Soka korwa ase

Okogechia!”¹

Jeanine Sautron

¹ “Erio nkaigwa eriogi rinde korwa igoro rigoteba, ‘Inwe abanto baane, karwe asare (*Babeli*), erinde timobwatana nere ase ebibe biaye, na konyora amaakwa amo nere.” *Okomaanoka* 18:4. Babeli nao abanto ba Nyasae (“abanto baane”) bare, ime

y'echikanisa chi'obokristo, abwo barendete amatuko amachenu a Babeli: **Chumapili (Ogosasima Tammuz), Ekerisimasi (ogosasima Santa claus na Tammuz), Easter (ogosasima gwa Ishtar), na Halloween (ogosasima saitani).** “Omomalaika onde, omotomwa, oyo okabere akamatunyana ogoteba, ‘**Babeli omonene ogure**, oyonyonsirie abanto b'ebisaku bionsi edivai y'endamwamu y'obotomani bwaye obokayayu (*obotomani bwa kemoika, obosasimi bw'emegwekano*).’ Omomalaika onde omotomwa oyo ogatato, akabatunyana ogoteba nerioigi rinene, “omonto **karasasime** eng'iti eria **nomogwekano** oye **bw'ogosasima chisanamu**, na kobekwa ekemanyererio ase obosio bwaye igoro gose ase okoboko kwaye, ere boigo nanywe edivai y'endamwamu ya Nyasae yaroisigwe etasang'aniri kende ase egekombe ki'endamwamu yaye... **Aiga** nao korabe okoremereria kwa abachenu bachenirwe, baria bakoigwera amachiko a Nyasae amo nokwegena kwa **Yeso.**” *Okomaanoka* 14:8-12. “**Amachiko a Nyasae**” nigo abwateranetie **rituko ria 7** Esabato y'ogochika gwa 4 **okwegena kwa Yeso** nigo kobwateranetie **Esabato y'erituko ria 7**, Esabato eyio Yeso atongete ase engencho y'ogosesenigwa kwa **mwanyabanto** bonsi pi (*Mariko* 2:27) ime ya *Omochakano* 2:2-3, eyio naende Yeso arendete ase oboikeranu, buna yerire ase ebitabu bine bi'Enchili: “**Nabwatire amachiko a tata one na komenya ase obwanchani bwaye.**” *Yohana* 15:10. “**Korende onye korigetie goso ase obogima igwera amachiko.**” *Matayo* 19:17 (LBP). **Onye monyanchete, rirorio igwera amachiko aane.** *Yohana* 14:15. Naende buna yerire nomworokigwa *Yohana* ime ya *Okomaanoka* : “**Mbasesenirie abaigwerete amachiko aye, nario baraegwe ribaga koria amatunda y'omote bw'obogima na gosoa ase omochie goetera ase ebiita biaye.**” *Okomaanoka* 22:14.